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"The truth,
the whole truth,
and nothing
but the truth
... without fear
or favor"

Conde McGinley
1890 • FOUNDER • 1963

NATIONAL COUNCIL OF CHURCHES ZIONIST FRONT DOMINATED BY COMMUNISTS ACTIVE IN DESTRUCTION OF CHRISTIANITY

The following is the COMPLETE text of the censored version of a broadcast made over station WSGA by Rosalind Frame, Executive Director of Doorstep Savannah, Savannah, Georgia, an organization created to educate the public through Americanism programs.

Have Communists Infiltrated The National Council Of Churches?

The subject of the National Council of Churches of Christ in America is such an extensive one that it could take several programs. Today, I shall present a few of the high spots and I shall let you listeners be the judge as to whether there is Communist infiltration in the National Council of Churches.

The United States Air Force brought out a training manual from which I quote:

"Does any sizeable group of Americans ever fall for the Communist line, you may ask. Unfortunately, the answer is 'Yes.' On 3 June 1959 an editorial appeared in a large daily newspaper which first of all provided the following background . . .

"Terror, torture, the murder of 30,000,000 people. Those are the sickening facts of the methods used by the Communist rulers of China to make their people a faceless, mindless, soulless, mass harnessed to the state's use.

"The details of the Chinese Reds' suppression of humanity have been revealed by the House Un-American Activities Committee, which has heard testimony by religious leaders of Asia. The Red campaign has been using every weapon at hand to wipe out Christianity among the Chinese, the missionary witnesses reported.

"The editorial then went on to recount the fact that the governing body of a prominent Protestant church group had just called for 'mutual understanding' with Red China . . ." and had urged that the Peiping regime be recognized by the United States and admitted to the United Nations. The editorial concluded:

"It makes us wonder what kind of dream-world wishful thinking dominates the General Assembly of the . . . Church.

"There is something topsy-turvy about the guiding body of a Christian church asking that the U. S. and the world clasp the bloody hand of a regime which seeks to exterminate Christianity.

"The implications of this editorial are clear—Communists and Communist fellow-travelers and sympathizers have successfully infiltrated into our churches. The foregoing is not an isolated example by any means; it is known that even the pastors of certain of our churches are card-carrying Communists! The extent of Communist activities in religious groups is further detailed below.

"Communism in Religion. From a variety of authoritative sources, there appears to be overwhelming evidence of Communist anti-



religious activity in the United States through the infiltration of fellow-travelers into churches and educational institutions.

"The National Council of Churches in the USA officially sponsored the Revised Standard Version of the Bible. Of the 95 persons who served in this project, 30 have been affiliated with pro-Communist fronts, projects and publications.

"In its own brochure, the National Council of Churches listed the names of the Revision Committee and the Advisory Board. Among these were Walter Russell Bowie of Grace Church, New York; Henry J. Cadbury of Harvard University; George Dahl of Yale University; Frederick C. Grant of Seabury-Western Theological Seminary; and Leroy Waterman of the University of Michigan. All of these men were affiliated, for example, with the National Federation for Constitutional Liberties (NFCL).

"The House Committee on Un-American Activities said of the NFCL: 'There can be no reasonable doubt about the fact that the National Federation for Constitutional Liberties . . . is one of the viciously subversive organizations of the Communist Party.' Former Attorney General Francis Biddle described the NFCL thus: 'Part of what Lenin called the 'solar system of organizations,' ostensibly having no connection with the Communist Party, by which Communists attempt to create sympathizers and supporters of their program.'"

I leave the text of the Air Force Manual here to state that these above-mentioned men—Bowie, Cadbury, Dahl, Grant, Waterman and another man, Fleming James, also a member of the Bible Revision Committee,—have together been cited for affiliation with Communist fronts, a total of 198 times. (2) I again quote from the Air Force Training Manual:

"Dr. Harry F. Ward, long a recognized leader in the National Council of Churches, was a Professor of Christian Ethics at Union

Theological Seminary in New York City for some 25 years, during which time he influenced thousands of theological students. Dr. Ward was identified by Louis Francis Budenz (an ex-Communist) before the Senate Internal Security Sub-committee as a member of the Communist Party. Ex-Communist Leonard Patterson testified that Dr. Ward, himself, Earl Browder and others were assigned to a top policy-making body of the Communist Party. Ex-Communist Manning Johnson referred to Dr. Ward as the 'Red Dean of the Communist Party in the religious field.' To show the thinking of Dr. Ward, in a radio broadcast on May 21, 1954, he stated: 'The Soviet Union is progressing and growing up economically and politically since the time of the Czar, while capitalist society is starving and going down.' Neither Dr. Ward nor his works have been repudiated by the Union Theological Seminary, an interdenominational seminary highly rated in National Council circles."

I again leave the text of this report to add that when Karl Prussian, former counterspy for the FBI, was in Savannah last year, he reported that the Communist Party in Michigan tried to recruit him to the Protestant Ministry while he was a student at Wayne University. He said he was told that Dr. Ward at Union Theological Seminary would make all arrangements for him to enroll as a student at the seminary (3). I again resume quoting the Air Force Manual:

"Communism and Religion in Red China and North Korea. Rev. Shih-ping Wang, East Asia Director of the Baptist Evangelization Society International, appearing before the House Un-American Activities Committee on March 1959, described at some length the commune system recently instituted in Red China.

"The family unit is broken up. Husbands and wives are separated into different barracks. The children are taken away from the parents and placed in government-run nurseries. Husbands and wives may meet only once a week for two hours—they have no other contact. Because these places of meetings are few, couples must stand in line at the special rooms waiting their turn. After they have finished, they must report to the commune group leader to tell the date and time and how long they stayed together. They must also report what they said and did together. The parents may see their children once a week and when they see them they cannot show affection towards the children. The idea is to have the children and the family sever their affection and direct it towards the state. Names are taken away from the children and they are given numbers. There is no individual identity. The basic unit of social life in the commune is the commune itself.

—o— Please turn to page 2 —o—

National Council of Churches

Continued from page 1

"Reverend Wang was questioned further by the interrogator for the House Un-American Activities Committee: 'Do families try to meet at other times between the approved once-a-week meetings?' In reply, Reverend Wang stated: 'They cannot meet because they are not consigned to the same place and do not have freedom to travel. They come to work in a group, eat in a group, work in a group and return in a group. There is no opportunity for individuals to get away and see their families. Husbands and wives are placed on different communes. Travel between communes is only possible if the traveler has a pass. There is no contact between the once-a-week meetings.'

"The commune system," the Reverend Wang continued, "is destroying morality in Red China: 'There is no morality because the love of the family is taken away. There is no honesty and respect among men or between men. There is no human dignity; they are all like animals. There is no guilt associated with the murder of individuals for the improvement of the state. In Communist Party circles, a woman must submit herself to any Party member who desires her favor. If the woman refuses a Party member, she may be thrown into jail or stripped and nailed to a wall until she dies. Another punishment is to cut the breasts off the woman who refuses.'"

This Air Force Manual report consists of 20 pages of facts—many are terrifying; all are documented truth. It ends with this paragraph of advice to the man in the Air Force:

"From all of the foregoing, you can judge for yourself how much you must be alert, and how carefully you must evaluate any conversation, speech, article, sermon, or book which you may have occasion to hear or read if the subject touches adversely upon any aspect of the American way of life—our religion, our morals, our social lives, or our political and economic institutions. We believe in the dignity of man—in the right of every individual to choose his manner of living, worship, his occupation, in short, everything that he does, so long as the rights of other individuals are respected. In contrast, the Communists believe the state to be supreme—in individual lives, in family life, in morals, in religion, in government and in the economics of making a living."

On February 11, 1960, James Wine, Associate General Secretary of the National Council of Churches, addressed a letter to Secretary of Defense, Thomas Gates, enclosing a copy of this Air Force Training Manual, complaining that the manual was in "patent contravention" of the first amendment of the Constitution of the United States. Dudley Sharp, Secretary of the Air Force, testified he had "immediately started an investigation but found that the manual had been withdrawn on the morning of the same day that James Wine wrote his letter." What unseen power could have sufficient force to command immediate withdrawal of this manual?

It is interesting to note here that Secretary of Defense, Thomas Gates, is a member of the Council on Foreign Relations, part of the Invisible Government in America, an organization dedicated to a one-world socialist system, making America a part of it (4).

It is the reference to the Revised Standard Version of the Bible that stirred the wrath of the leaders of the National Council of Churches; yet, strange as it may seem, the National Council of Churches has made no challenge of the factual material offered in the manual concerning the Communist-front identity of 30 of the 95 translators (5).

The National Council of Churches in the USA was created in 1950, with headquarters in New York, with a budget of 13 million dollars. The National Council of Churches took churches into its membership without consulting various parishes or priests. They cover 35 denominations, which do not include Catholic and Jewish.

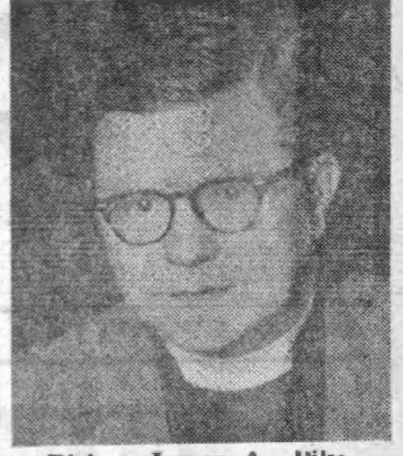
National Council Fronts For Zionism



Bishop Bromley Oxnam



Reinhold Niebuhr



Bishop James A. Pike

Bishop G. Bromley Oxnam, taught Communism openly in his school, once called God "a dirty bully," belonged to at least 36 Communist fronts. As Zionist tool, worked hard to have removed all Biblical passages unfavorable to Jews.

Dr. Reinhold Niebuhr, who never pretended to be a theologian, vice-president of notorious Union Theological Seminary,

shared the platform on many occasions with the infamous Harry Ward at Communist rallies.

Bishop James A. Pike, friend of the Jews, received the Medalion of Valor by the State of Israel for his activities on behalf of the Jewish state, denied the Virgin Birth of Christ. His wife is the daughter of a Russian-born Jew.

The Revised Standard Version of the Bible, copyrighted by the National Council of Churches of Christ in the USA, was presented to the public with much fanfare on September 30, 1952. Three thousand, four hundred rallies were held under the auspices of the National Council and its local Councils of Churches. These celebrations occurred before the public had an opportunity to examine the Bible. This Revised Standard Version, or modernized Bible, has fundamental changes that many leading theologians claim "reinterpret" the role of religion, demoralizing the church by injecting some things that do not belong there, and bringing about confusion and contradiction. This modernization eliminates from the actual text:

1. The Virgin birth, inferring that our Blessed Mother was just another woman—that her Divine Son was not conceived by the Holy Ghost, in effect that Jesus Christ was not the second person of the Holy Trinity; that He was merely a prophet.

2. Consistent reference throughout the key passages in the Old and New Testament reveal that the NCC translators removed or toned down reference to Christ's deity. The effect of these 1800 revisions includes the denial of the fundamental teachings of Christianity.

The Air Force Manual uproar also brought to life a very interesting pamphlet published by the Department of Racial and Cultural Relations of the National Council of Churches of Christ in 1957. Congressman Donald Jackson, of California, deserves a formal vote of thanks. On April 20 he took the floor in the House of Representatives and read into the Congressional Record a long expose of the NCC pamphlet, the name of which I will not mention in this program, in keeping with the policy of this radio station. ("Negro American"). Congressman Jackson's devastating expose of the type of books recommended in the National Council's reading list of some 260 titles stressed that these titles were selected after elimination of many more because they "are safe to recommend for children." The following well-known Communists, veteran Communist-fronters, or fellow-travelers, were authors recommended by the NCC:

"Victor Perlo, W. E. B. DuBois, Gene Weltfish, Benjamin Botkin, E. Franklin Frazier, Ruth Benedict, Eleanor Lattimore, Bucklin Moon, Herbert Aptheker, Shirley Graham, Langston Hughes, Alan Lomax, Gunnar Myrdal, Margaret Halsey and Benjamin Mays.

"Perlo has been identified in sworn testimony, not only as a Communist, but a member of a Soviet spy ring . . . Aptheker is one of the chief theoreticians of the Commu-

nist Party and editor of one of their leading magazines, 'Political Affairs' . . . DuBois has one of the longest front records ever achieved by an American . . . His wife (Shirley Graham) has also been identified as a Communist Party member."

Congressman Jackson concluded that several of the National Council of Church's recommended books contained passages so lewd and shocking that he could not conceive "that any man who wears the cloth of any church in this country can read these lines without repugnance." (6) Incidentally, the particular books we have just mentioned are so obscene that some of them are forbidden to be sent through the mails. Strange business for so-called churchmen to engage in.

Another author the National Council of Churches recommends for reading is the identified Communist, Langston Hughes. (7) They recommend six of his books for reading. I shall quote from his so-called poem, "Goodbye Christ" in order to give you an idea what this author writes:

"Listen, Christ, you did all right in your day, I reckon, but that day's gone now. They ghosted you up a swell story, too; called it the Bible, but it's dead now. The Popes and the preachers've made too much money from it. They've sold you to too many kings, generals, robbers and killers; even to the Czar and the Cossacks; even to Rockefeller's church, even to the Saturday Evening Post. You ain't no good no more. They've pawned you till you're done wore out. Goodbye. Christ Jesus Lord God Jehovah, beat it on away from here now. Make way for a new guy with no religion at all—a real guy named Marx Communist Lenin Peasant Stalin worker, me—I said, me; go ahead on, now. You're getting in the way of things, Lord, and please take St. Gandhi with you when you go, and St. Pope Pius, and St. Aimee McPherson, and big black St. Becton of the consecrated dime. And step on the gas, Christ, Move. Don't be so slow about moving. The world is mine from now on and nobody's gonna sell me to a king, or a general, or a millionaire. Goodbye Christ, good morning, revolution."

Time forbids my going into detail on many subjects, such as the NCC's sponsoring the breakdown of neighborhoods, (a fact every real estate man should find interesting), the NCC's request to the Clergy that they not show the J. Edgar Hoover sponsored film, "Operation Abolition," presented as documentation by our House Committee on Un-American Activities; (8) the establishing of bail bond for demonstrators, some of whom don't believe in God. (9) There are literally dozens of shocking practices to which the NCC are instigators (or are party to), which benefit our enemy, the Communists. Gus Hall, ex-convict head of the Communist Party, USA, outlined the building block voting in America,

saying:

"The Communist Party can depend on the NCC and their affiliated churches to carry out Objective No. 4. Dr. Eugene Carson Blake and Martin Luther King have this well in hand." (10).

Do the people in the pews endorse this activity in their church?

Eight months ago, a study of the National Council of Churches was made by the Staff of the Alabama Legislative Commission. This report begins with the following paragraph:

"The National Council of Churches of Christ in the USA has set itself up as promoter, director and screening committee for racial demonstrations in the South during this summer.

"The NCC, on June 7, 1963, set up a Commission on Religion and Race 'to engage the churches more directly in the present racial revolution.'"

On page 2 we find that Savannah is one of of 12 cities named for "delegations of church leaders to visit on fact-finding trips and negotiations for justice." It says that:

"Over 90 people have been released on bail from arduous and severe prison situations, the youngest in his early teens, and the oldest over seventy.

"The Commission, with the assistance of the Lawyers Committee for Civil Rights under Law, were able to secure the services of a national lending company for the first time, to put up money for (bail) Civil Rights cases in Mississippi."

"Currently, in cooperation with local and state councils and churches, teams of Civil Rights and Religious Leaders are touring six mid-western states . . ."

Nearly five of this seven page report quotes the actual words of the National Council of Churches. The Alabama Legislative Commission has this to say:

"The NCC and its racial committee will be promoting, directing and helping to finance racial demonstrations this summer . . . approves, fosters and urges the breaking of laws which it considers to be unjust; that students are being hired off college campuses to lead the invasion of Dixie."

Should anyone doubt the last statement, I can give them a copy of an uncanceled check made out for \$339.85 by the National Council of Churches for the purpose of: "grant for student participating in student-interracial ministry program." (11).

This Alabama report quotes Richard Arens, Staff Director of our Government Investigating Committee, the House Committee on Un-American Activities:

"Thus far, of the leadership of the National Council of Churches of Christ in America, we have found over 100 persons in leadership capacity with either Communist front records or records of service to Communist causes. The aggregate affiliation of the leadership, instead of being in the hundreds, as the chairman first indicated, is now, according to our latest count, into the thousands, and we have yet to complete our check, which would certainly suggest on the basis of the authoritative sources of this committee, that the statement that there is infiltration of fellow-travelers in churches and educational institutions, is a complete understatement." (12).

"On October 15, 1953, the NCC held a testimonial meeting at Carnegie Hall to honor Dr. Harry F. Ward on his 90th birthday. Dr. Ward, founder of the Methodist Federation for Social Action (officially identified as a Communist front) was long active with the NCC and its predecessor, the Federal Council of Churches. He has been officially identified as a member of the Communist Party; was a close friend and confidant of Eugene Debs, Founder of the U. S. Socialist Party, and William Z. Foster, head of the Communist Party of America. He was head of Union Theological Seminary for many years and is credited with influencing many ministers towards his 'Social Gospel' and the Communist Party."

The report further states:

"In 1961 the United Youth Movement of the NCC published a pamphlet by William Cole Graham, called 'The Meaning of Sex

RED TRIUMVIRATE



Reverend Wm. Howard Melish (center), Episcopal minister, expelled from his Brooklyn Holy Trinity Church because of his open association with communist causes, shown with two of the world's top reds, Very Rev. Hewlett Johnson (left) and Paul Robeson (right). Johnson, the infamous Red Dean of Canterbury, has defended the entire Communist program. Paul Robeson, Stalin Peace Prize winner in 1952, Honorary Professor of Moscow State Conservatory of Music in 1958, was denied a passport in 1956 on the grounds that he was a Communist. Here is a typical statement of Rev. Melish:

"Russian methods are strange but we know she is a going concern . . . her system works. It's Christianity that must seek a deliberate reconciliation with Russian Communism."

in Christian Life.' In slang expressions, this pamphlet virtually advocates the flouting of sex standards by unmarried teen-agers, and endorses their revolt against such standards. To quote from one paragraph of the pamphlet:

"Our culture declares that all sexual activity within marriages is legal, proper and good, while any such activity outside marriage is illegal, sinful and wrong. This is to ignore the personal dimensions of life, to seek to force everyone under massive legal umbrella. You know and I know perfectly well that there are many marriages that are simply matters of convenience, that such sex as goes on within them is selfish, exploitative, and evil.

"We know further, that there is sexual contact between unmarried couples that is motivated by love and which is pure and on occasions beautiful."

Such filth and corruption! However, this is not found in a smutty, pornographic book—it is found in a publication of the National Council of Churches, a so-called religious organization, which is advocating the breaking of the Ten Commandments. The Alabama Legislative Commission summarizes the NCC report with the following:

"Contrary to popular belief, The National Council of Churches does not operate as a 'Super Church' and is more of a political pressure group than a religious federation. It maintains a strong lobby in Washington. It is deep in political meddling and social irresponsibility, as shown by its clear history, and enjoys the status of a tax-exempt institution. It was active in support of abolishing public prayer in schools.

"Further proof of its deep and direct involvement in the often violent and always lawless social demonstrations has just been furnished this Commission by Police Chief Virgil Stuart, of St. Augustine, Florida. Police there obtained documented evidence that the financial backing for the demonstrations was sent to St. Augustine in large money orders by the NCC from its National Headquarters. Cashier checks in the amount of nearly six thousand dollars were sent back unused to the NCC from St. Augustine.

"The conclusions are clear. The citizens who support their churches from a feeling of reverence and responsibility, are also being unwittingly used by the NCC in its attack on

racial integrity and individual freedoms in the South."

I should like to let these be the final words of today's program; however, I feel it is necessary to bring to you a quotation from two men. The first is Joseph Zack Kornfeder, former member of the International Secretariat of the Communist Party and graduate of the Lenin School of Political Warfare in Moscow. He says in his speech, "Communist Deception in the Churches."

"In order to fight an enemy effectively, one has to study his ideology. Hence I learned more about religion . . . than I ever had before, but of course it was for the purpose of destroying it . . . In 1929 it was decided that for 'special purposes,' they would instruct certain party members to re-join the church and ask those in the church to remain there for special purposes. This was based on the old Bolshevik theory that where the masses are, the Communist must be, and that it is stupid to miss an opportunity of infiltrating and indoctrinating the churches. The new objective thus became to get at the millions who are in the churches. Hence, it became necessary for the Communist to go back to church, to recruit in the church, and to carry on the process of 're-interpretation' and 'demoralization.'"

Another man, Manning Johnson, had something to offer along these same lines in his testimony during the investigation of Communist Activities in the New York area. He had this to say:

"Once the tactic of infiltrating religious organizations was set by the Kremlin, the actual mechanics of implementing the 'new line' was a question of following the general experiences of the living church movement in Russia where the Communist discovered that the destruction of religion could proceed much faster through infiltration of the church itself . . . In the earliest stages it was determined that with only small forces available it would be necessary to concentrate Communist agents in the seminaries and divinity schools. The practical conclusion, drawn by the Red leaders, was that these institutions would make it possible for a small Communist minority to influence the ideology of future clergymen in the paths most conducive to Communist purposes . . . The Communists had some small forces in the seminaries and under the leadership of Harry F. Ward . . . The plan was to make the seminaries the neck of a funnel through which thousands of potential clergymen would issue forth, carrying with them (in varying degrees) an ideology and slant which would aid in neutralizing the anti-Communist character of the church and also to use the clergy to spearhead important Communist projects. This policy was successful beyond even Communist expectations. The combination of Communist clergymen, with a pro-Communist ideology, plus thousands of clergymen who were sold the principle of considering Communist causes as progressive, within 20 years, furnished the Soviet apparatus with a machine which was used as a religious cover for the overall Communist operation ranging from immediate demands to actually furnishing aid in espionage and outright treason . . . It is my conviction, as a former leader of the Communist Party, that those who lead our Nation must expose this plot and the Communist pattern of operation within our churches."

We have just heard a former top official of the Communist Party claim the Communists have had more success in the past 20 years, through infiltration of the churches, than they ever dreamed could come to pass. Can you, the listener, name any single religious group which furthered the Communist conspiracy more than the National Council of Churches?

DOCUMENTATION

1. Air Force Training Manual No. NR 45, Vol. 7.
2. "Compilation of Public Records of 658 Clergymen and Laymen connected with the National Council of Churches," Pub. by Circuit Riders, Inc.

National Council of Churches

—o— Continued from page 3 —o—

3. Speech, Savannah High School, April 14, 1964. Also in NCC Report of Alabama Legislative Commission, June, 1964. Write to Alabama Legislative Commission, Montgomery, Alabama. Edwin Strickland, staff director.
4. 1962-1963 Membership list, Council Foreign Relations, also "Disarmament. A Blueprint For Surrender," pub. by Conservative Society of America, also "The Invisible Government" by Dan Smoot.
5. "The Truth about the Churches, National Council of Churches Revised standard version, Noisy Detractors" by Carl McIntire.
6. Congressional Record, April 20, 1960, pages 7844-7845.
7. Identified by Louis Frances Budenz, Congressional Record, Dec. 23, 1952.
8. Pamphlet "Communist Target-Youth," Communist Infiltration and Agitation Tactics. A report by J. Edgar Hoover, director of the Federal Bureau of Investigation, illustrating Communist Strategy and Tactics in the Rioting which occurred during House Committee on Un-American Activities Hearings, San Francisco, May 12-14, 1960.
9. Photostatic copy of check of NCC in USA.. 473 Riverside Drive, New York 27, N. Y. Ck. No. 22880 made to David W. Jones, 607 Nun St., Wilmington, Del. on Chase Manhattan Bank.
10. "Which Way USA 1964" pub. by "The Worker," 23 W. 26th St., New York. This is official Communist Party publication written by the Party's executive secretary, Gus Hall.
11. Same as 9.
12. Hearings on Issues presented by the Air Reserve Training Manual, HCUA, Feb. 25, 1960, page 1303 of Congressional Record.
13. Investigation of Communist Activities in N. Y. area. Part 6, Hearing before Committee on Un-American Activities House of Representatives, 83 Congress, First Session, July 7, 1953.

Reflections On The National Council Of Churches

There is one outstanding influence which penetrates all organized efforts to destroy Christianity. It is the real source of all this diabolical confusion — The Zionist Invisible Government.

Our last issue carried an article dealing with the Jewish penetration of the Ecumenical Council. The same subverting force operates in all Protestant affairs, especially The National Council of Churches.

For years it has been known that the largest contributor to Federal Council of Churches has been the B'nai B'rith. What about the National Council of Churches today? Is the same influence evident? Read the following from the Brooklyn Tablet, Jan. 21, 1956, commenting on the American Jewish Committee publication, the "Reporter."

"The drive to abolish the observance of Christmas in public schools across the nation, after having achieved only scattered success in the past, will be more closely organized in the future to attain greater effectiveness.

"This was revealed in 'Committee Reporter,' publication of the American Jewish Committee, with headquarters at 384 4th Ave., N. Y. C. in an article titled 'Christmas in July.'

"The AJC blames the lack of greater success in the anti-Christmas movement partly on the delay in raising the issue until Christmas is approaching and recommends that discussions of it be started in July."

Now let's look at another document published by the same American Jewish Committee, a document published only for its fellow Jews. This is the 280 page AMERI-

CAN JEWISH COMMITTEE BUDGET for 1953. This report reveals that the same American Jewish Committee (affiliate of the ADL), which is working so diligently behind the scenes to guide its people in wiping out Christianity in the schools, at the same time has infiltrated the biggest organization of Christian ministers in our country, the National Council of Churches (formerly Federal Council of Churches), and the content of the report shows not only the intent, but actual details of how it is warping and "rewriting," using and destroying Christianity from within.

Following are just a few quotations taken from the American Jewish Committee Budget 1953:

"IV, RESOURCES OUTSIDE THE AGENCY

"Our primary resource group within Protestantism is the National Council of Churches of Christ's two major divisions—Christian Life and Work; and the Division of Christian Education. In the former, the following four departments cooperate closely with us: Racial and Cultural Relations; International Justice and Goodwill; Research; and, most frequently, Central Administration. Within the Division of Christian Education, our major contacts are with the Dept. of Intergroup Education, established cooperatively by the American Jewish Committee, the ADL and the National Council of Churches; and the Departments of Leadership Education, Curriculum, Audio-Visual Aids, and Publications.

"Our primary Catholic contact is with the National Catholic Welfare Conference, particularly the department of Education and Press. We also work with the National Catholic Biblical Association, Catholic University of America, other Catholic universities, and individual chanceries.

"Other sources include the World Council of Churches, in connection with such issues as Israel, DP legislation, immigration; State and City Church Councils and Ministerial Associations, in dealing with local problems; the Religious Education Association; the Catholic and Protestant press; the Protestant Film and Radio Commission; National Conference of Christians and Jews . . ."

And from page 100 of the 1953 AJC Budget we find:

"1—The establishment of a Dept. of Intergroup Education within the National Council of Churches, beginning July 1, 1951, represents a firm commitment on the part of Protestant educators to intergroup education in religious training."

Why should the B'nai B'rith contribute to the NCC, Protestant Branch of a religion they hate and are sworn to destroy? Religion is just one phase of their subverting influence in this world-wide conspiracy. They back religious groups for the same reason they back every Civil Rights Movement and Labor group. We must be mindful that Zionism and Communism are interchangeable terms, twin prongs of world-wide Marxism.

We close with the following quotes, which speak for themselves.

Bernard Lazare (a Jew) in his book "L'Antisemitisme," asserts (translation), p. 350:—

"The Jew is not satisfied with de-Christianizing, he Judaizes, he destroys Catholic or Protestant faith, he provokes indifference but he imposes his idea of the world, of morals and of life upon those whose faith he ruins: he works at his age-old task, the annihilation of the religion of Christ."

"Nationalities must disappear, religion must be suppressed. But Israel must not disappear for this little people is the Chosen of God."

—Adolphe Cremieux, president of L'Alliance Israelite Universelle, in "Les Archives Israelites," Paris, Nov. 25, 1861.

"Therefore know, my dear Christian, that next to the devil you have no more bitter, more poisonous, more vehement

an enemy than a real Jew who earnestly desires to be a Jew.

"It all agrees with the judgment of Christ that they are poisonous, bitter, vindictive and malicious serpents, assassins and children of the devils who kill and inflict injuries by stealth because they cannot do so openly."

—Martin Luther in his book, "The Jews and their Lies."

WRITE YOUR SENATORS AND CONGRESSMEN TO INVESTIGATE THIS FRONT FOR COMMUNISM.

Joseph Dunner, Zionist Jew, in "The Republic of Israel" page 10, October 1950 stated the following:

"To Christians of all denominations Jesus is the symbol of all that is pure, sacred, and lovely. To Jews from the fourth century, Jesus became the symbol of anti-Semitism, of libel, of cruelty, of violent death."

"The Jewish religion is hostile to Christianity in general and to the Catholic Church in particular."

—M. J. Oglin in "The Morning Freiheit," N. Y. daily, Jan. 10, 1937. (Jewish newspaper)

The Ones They Smear Are Those They Fear

—o— Read and Be Informed —o—

COLLECTIVISM CHALLENGES

CHRISTIANITY By Verne Paul Kaub

The late Verne Kaub, former President of the American Council of Christian Laymen, arch foe of Natl. Council of Churches, unmasks liberal Christianity under which Marxism has made its greatest strides. This book puts Christian thought in its proper focus in making the following points: the deadly enmity between Christianity and Marxism; compromise by Marxism is for expediency only. The theme throughout proves incompatibility of Christianity with all forms of collectivism. Price \$1.00

TRAITORS IN THE PULPIT

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